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VOLUME 9.

SATURDAY MORNING, AUGUST 28

THE TAYLOR COTTON GIN. ORDER IT EARLY. Took the Silver Medal at the

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NOTICE

CHARLESTON STORE

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J. L. MORRISON.

A well selected Stock of DRY GOODS,

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may 29

DENTAL NOT ICE "LHE undersigned takes pleasure in an nouncing to his many friends and patrous that he has permanently located at Orangeburg, C. H., S. C., where he will devote his entire time, from every Monday till Saturday

PRACTICE OF DENTISTRY

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A M. SNIDER, D. S.

The Bachelor's Cont.

BY GEORGE A. BAKER, JR.

Old coat, for some three or four seasons We've been jolly comrades, but now We part, old companion forever; fate and the fashion I bow. You'd look well enough at a dinner, I'd wear you with pride at a ball;

But I'm dressing to night for a wedding. My own—and you'd not do at all. You've too many wine stains about you, You're scented too much with cigars; When the gaslight shines full on your collar, It glitters like myriad stars;

That wouldn't look well at my wedding; They'd seem inappropriate there; Nell doesn't use diamond powder, She tells me it ruins the hair.

You've been out on Cozzene' piazza
Too late, when the evenings were damp; When the moonbeams were silvering cre

And the lights were all out in the camp; You've rested on nightly oiled stairwa Too often, when sweet eyes were bright, And somebody's ball dress—not Nellie's— Flowed round you in rivers of white.

There's a reprol ate looseness about you; Should I wear you to-night, I believe, As I came with my bride from the alter, You'd laugh in your wicked old sleeve When you felt there the tremulous pressur Of her hand, in its delicate glove. That is telling me, shyly but proudly, Her trust is as deep as her love.

So go to your grave in the wardrobe, And furnish a feast for the moth; Nell's glove shall betray its sweet secrets; For younger, more innocent cloth, 'Tis time to put on your successor— It's made in a fashion that's new; Old coat, I'm afraid it will never

Set as easily on me as you.

Wit and Justice in Missouri.

It is well known that some of the judges in Missouri were very reluctant to enforce the law against ministers of the gaspel for exersising their profession without having taken the test oath, and availed themselves of every pretense to discharge those who were accused.

Three ministers, charged with the pel of the Son of God,' were arraigned regularly indicted, and it was understood that the proof against them was very clear.

'Are you a preacher?' said the judge to one of them.

'Yes, sir,' replied the culprit.

'To what denomination do you belong?

'I am a Christain, sir.' (With dignity.)

'A Christian! What do you mean

'I belong to the sect usually called, but wrongly called, Campbellites.' (Not so much dignity.)

'Ah! Then you believe in baptizing people in order that they may be

born again, do you?'

'I do, sir.' (Defiautly.)

'Mr. Sheriff, discharge that man. He is an innocent man! Heis indicted for preaching the gespel, and there is not a word of gospel in the have you been doing?" stuff he preaches! It is only some of Alexander Campell's nonsense. Discharge the man!'

Exit Campbellite, greatly rejoicing. judge, addressing the second criminal.

'I am, sir,' said the miscreant. 'Of what denomination are you?'

'I am a Methodist, sir.'

'Do you believe in falling from

grace?' 'I do, sir.' (Without hesitation.)

'Do you believe in sprinkling people instead of immersing them?"

I believe that people can be bap tized by sprinkling.' (Much offend-

'Do you believe in baptizing babies?' 'It is my opinion, sir, that babies night to be baptized.' (Indignantly.)

'Nor a word of Scripture for anyhing of the kind, sir " shouted his honor. 'Mr. Sheriff, turn that man loose! He is no preacher of the gospel! The gospel is truth, and there is not a word of truth in what that man teaches! Turn him loose! It is ridiculous to indict men on such frivolous pretenses! Turn him loose!'

Methodist disappears, not at all hurt in his feelings by the judicial abuse he has received,

to the third felon. Some people call me a preacher,

sir.' (Meekly.) 'What is your denomination?'

'I am a Baptist.' (Head up.) His honor's countenance fell, and he looked soher and sad, for he himsolf was of the same persuasion. After pause he said:

'Do you believe in salvation by grace?'.

'I do.' (Firmly.)

'Do you teach that immersion only is baptism?' 'That is my doctrine.' (Earnestly.)

'And you baptize none but those who believe in Jesus Christ?'

'That is my faith and practice. With emphasis.)

'My friend, I fear it will go hard with you. I see you are indicted for for preaching the gospel, and it ap pears to me by your own confession that you are guilty.'

Baptist looked pretty blue.

'May it ylease your honor,' said the Baptist's counsel, springing to his feet, 'that man never preached the gospel. I have heard him say a hundred times that he only tried. I have heard him try myself.'

'Mr. Sheriff, discharge this man ! He is not indicted for trying. There is nothing said about the mere effort Lot him go, sir! I am astonished that the State Attorney should annoy the Court with such frivolous indictments!'

Exit Baptist determined to 'try

Court adjourned for 'licker.'

The Saratoga correspondent of the New York Commercial tells the follow-

They were two Madison avenue girls-real beauties. They were talking beneath the trees of Clarenden park, and we were sitting in dishabille at our window over-head cavesdrop drises of preaching the glorious gos- ping. . Favesdropping? Yes, gentle reader, for that is the privilege of before a certain judge. They were knights of the quill. They are not as other men. The sanctity of quiet tete n-tetes is not sacred to them. They are bound by the oaths of their profession to tell all they can find out of everybody's business, and the more unscrupulous they are in getting hold of something to tell the more worthy are they to enter the scribblers' heaven. One of the young ladies aforesaid was a blonde, the other a sort of halfand half; that is to say, she had light by that? Are not all preachers hair, but not too light, complexion ditto, but eyes as black as charcoal She was the gayest little maiden ! ever saw. It seemed as if she could hardly contain herself. She began to

speak as follows: 'Nell,' said she, 'I'm going home to-

morrow.' 'Going home to morrow? What

for, pray?' Because I can't behave myself. Well, out with it, Jennie. What

'Lots of things.' 'Woll, give us the first.'

'You know Frank Kennedy, Nell?' That soft, simpering fellow, that 'Are you a preacher?' said the always tells you how 'chawming' you

> 'Exactly. This morning I saw him coming, and made up my mind to take him down.'

'And what did you do?'

sit down.'

'I put my diamond brooch in a chair, pin apwards, and asked him to

'He sat, of course, and what then?' 'He jumped up and yelled, 'Oh,

'What's the trouble?' I asked Nothing in particular; only I thought of an engagement at this very moment; you must excuse me. And off he went, and would you believe it, Nell, the brooch was sticking to him.'

'That was awful, Jennie,' and the two girls giggled together for five minutes. Nell broke the spell by demand ing 'What next?' 'Why, you see, I was talking with that young sprig of a clergyman, the Rev. Tom Parsons. We had nearly talked each other to death, when, as luck would have it, he made some remarks about mosquitoes. I was on my native heath at 'What are you, sir?' said the judge once, and began to tell him of my experience at Rockaway. 'Did they bite very hard? inquired the Rev. Thomas. 'I wish, Mr. Parsonr,' said 1, 'you could see my legs and judge for yourself.

'That was a horrid speech, Jennie, how could you say such a thing?' 'Why, Nell, it popped out before I knew.it.' bas ladaud to it add

'And what did Mr. Parsons say?' 'He blushed clean to the eyes, and I ran away.'

An Old Time Marriage Outfit.

In these days of centennials, accounts of anything which occurred one hundred years ago prove very interesting to the general reader. No doubt many a newly married couple, prised at your present ignorance. or those who are about to be joined in Don't be too big for your breeches. wedlock will be doubly interested in learning what was considered a good marriage outfit in 1779, by a fami y in the eastern part of Litchfield county who were in good circumstances. A friend who furnishes us with the items says the following outfit in kind and amount was considered splendid in those days. If such was the case now, young men would no longer bring forward as their chief excuse for lead ing a life of single blessedness that

retting married is too expensive. 1 cow....., \$12.50 1 case of drawers...... 18.00 1 square table..... 3.00 6 good chairs..... 9.00 5 common chairs..... 4.50 6 pewter platters..... 1.75 1 quart pewter cup...... 75 6 knives & forks 2.50 1 quart basin 50 1 looking glass. 9744...... 4.00 1 set cup & saucers 50 1 brass kettle..... 7.00 1 iron pot...... 1.50 1 ten kettle...... 1.00 1 dish kettle..... 1.00 1 skillet..... 50 1 spider..... 1.00 1 Dutch wheel...... 2.67 1 pair flat irons 1.25 Linen..... 4.......... 8.50 1 slice & tongs...... 2.90 2 beds..... 5.00

Total value, \$142.70 Waterbury American.

China and South Carolina United in Holy Wedlock, Timbel

An interesting marriage ceremony

took place last night at 9 o'clock at No. 2 College street. Mr. William Ah Sang, the well known Chinaman employed at Wilson Bros, tea deput, on King street, was united in marringe with Miss Clara Davis, a native of this city. The wedding ceremony was performed by the Rev. Dr. Bowman of the Wentworth street Lutheran Church, in the most solemn and impressive manner, and the remaks made by this eloquent Divine were exceedingly appropriate to the oceasion, and were listened to with intense interest by all. There were upwards of sixty persons present, the in vited guests of the bride and groom. Mr. Ah Sang was attired in the full and complete costume of his native country, the same being a richly flowered satin blouse, heavily trimmed with gold, pants of a deep blue and the shoes usually worn in China. The bride wore a satindress richly trimmed with lace, etc., of foreign importation, a handsome veil trailing several feet, and a magnificent wreath of orange blossoms decorated her head and brow, which with her soft blue eyes and beautiful face, gave her more the appearance of some fairy which the imagination pictures, than a human being. The bride and groom seemed exceedingly happy, and if we may judge by present appearances, we predict for them a happy and prosperous future. Mr. Ah Sang has concluded to remain here permanently and speaks in the very highest terms of the kindness shown him by the -News & Courier.

Lawyers Should not be Asses !-Judge Underwood, of Rome, to four

young lawyers who had just passed an examination, in his court : Young flogging in effige, vilne false apostle was gentlemen, I want to say a thing or carried out with allalise coremon by two to you. You have passed as good the crews (of several vessels of Persuan examination as usual, perhaps better; and you don't know anything. Like these young fellows just back from their graduation at college, you tume, with jack boots, was hoisted to think you know a great deal. That the mast head, and a placard fastened is a great mistake. If you ever get to to the breast, bearing the inscription; be of any account you will be sur- in Portugese, This is Judas Iscariote Go around to the justice's courts. Try to learn something. Don't be afraid. Set off on a high key. You will, no doubt, speak a great deal of nonseuse, but you will have one consolation, nobody will know it. The great mass of mankind takes sound for sense. Never mind about your case-pitch in. You are about as apt to win as lose. Don't be ashamed before the wise looking justice. He don't know a thing. Stand to your rack, folder or no fodder, and you will see daylight after a while. The community generally supposes that you will be rescals, There is no absolute necessity that you should. You may be smart without being tricky. Lawyers ought to be gentlemen. Some of them don't come up to ed all over the degle. It was then sus the standard, and are a disgrace to the pended to a line and thrown overboards fraternity. They know more than any into the docks, and repeatefully dipent other race, generally, and not much in particular. You are dismissed with the sincere hope of the court that you will not make asses of yourselves-Louisville Conrier Journal. be burned under the galley fire and you we will be burned under the galley fire and you want to be some with the burney was the burney with the burney was the burney w

Playing Scout. 10 100000

When Mrs. B. went home from shopping the other day, she entered

enacted in the back yard. In the center of the yard a dry. goods box was in flames and the baby was lying in front of it squalling lustily from heat and fright. Down behind the current bushes were two of the neighborhood boys, skulking around with painted faces, chicken feathers in their hair and bows in their hands, while her hopeful son had on his father's moccasin slippers, his cap turned wrong side out upon his head, and an old army gun in his hand. He was creeping along, with evident murderous intent, it ward the roosters be-

hind the pushes. 'What on earth is the matter?' cried the alarmed lady.

'Sh! sh'!' said her hopeful; 'don't ou see them Injuns has burned down Hawkins' cabin and nearly killed his baby, burned up the family, and a'm Do you see these hands? See the the Lean Wolf going to bring vengince on the sculps of the varmints!

But in about fifteen seconds after ing he was the fat woman in the musenm, or the big medicine man of the

He had been reading an Indian tale n a New York paper, yeu see.

A correspondent of the N. Y. Even ng Post has condensed the census statistics in regard to the wealth of the country. The average personal wealth throughout the whole United States and Territories is \$772. The wealth per capita in the various States is as follows: In Alabama \$202; Arkansas, \$322, California, \$1,097; Connecticut, \$1,441; Delaware, \$676; Florids, \$234; Georgia, \$226; Illinois, \$835, Indiana, \$754; Iowa, \$600; Kansas, \$505, Kentucky, \$431; Louisiana, Mohammedanism, 200,000,000; Brand 8454; Maine, 8555; Maryland, \$824; hminism, 175,000,000; Confucianism, Massachusetts, \$1,363; Michigan, 80,000,000; Judaism, 7,000,000; all \$604; Minnesota, \$513; Mississippi, other forms of religious belief. #14,000 -252; Missouri, 8746; Nebraska, \$435; 000,000. Of the Christian population be Nevada, \$530, New Hampshire, \$793; of the world. 181,007,4-19 are assigned New York, \$1,481; North Carolina, \$243; Ohio, \$838, Oregon, \$506; Pennsylvania, \$1,081; Rhode Island, \$496; South Carolina, \$294; Tennesee, \$395; Texas; \$194; Vermont, America, the Roman Catholics are in 8711; Virginia, \$334; West Virginia, 431; West Virginta, 659.

'All flesh is grass.' Two farmers near Greenbush, N. Y., contesting the ownership of grass in a graveyard, and one of them is no mower

Flogging Judge, On friday the time honored custom to dear to all Pathryesessiflers Tof Bren and South [American nationslities in London At daybresk a life sixed figure of a man dressed in sailor s coap who betrayed Christ.' The effigy remaind at masthead until about ten A. M. When the entire crew assisted in lowing it to the deck, the ship's bell meanwhile keeping up an incessant clanging. The figure was then carried three times round the deck and finally lashed to the capstain. The crew turn armed themselves with knotted ropes; and proceeded to belation the figfive amid loud yells and shoutling, the ship's abell, all the time ringing ahe docompaniment. Ranniking of gibg were served out, and this fiflumed domai bined with religious zeal, rendered thex floggers almost frantic with excited ment. The clothes were cut awaying shreds, and, when the figurowas campletely denuded, the block of wood which does duty for the bolly was kigked ped. Owing to the dock regulationers the stump could not be publicly burnt; but it was chopped up into small frag a ments, and handed over to the gook tar

A' Vicksburger whis Brides himself on his choice languages was over in Louisana the other day on business!1 and stopping at a farm house ito get a upon a scene of theiling horror, being drink of water, the woman remarked that the crops steed in great need of rain. It is bout non-sew seases b ed I 'Yes, rain is the great desideratum!d

he replied, as he handed the tin dipthe last twenty years of his til. And, req 'Mary ! Mary l'diyelladithe womair; w in loud tones.

A white-headed girl of sixteen came out of the back room in response to the call, and the mother continuod to the call, and the mother continuod. Take a squar view of him, Mary! He don't look as if he knew enough to plough cotton, and yet he just got off a word as long as from here to the mule pen and back, and he may be

The Vicksburger walked right away from there .- Kicksburg Weralts

Somebody aninterviewed ad George Francis, Train, and the latter saidres blood run into them! Titere's health a for youl All comes from vegetable diet, sir. No meat for me. di dat nothice he went down to the wood-pile, wish- ing but vegetables. Vogatables make a muscle, sinew, strength, manhobdites 'Yes, George,' said his auditor, laughing, 'you're right; meat is weakening, I always notice all the strong animals live on vegetables. There's the weak lion and panther, they live on meat; and there's the sturdy sheep, the goose, the calf, and the jackass, they live on vegetables entirely. They-It always makes me mad to talk to an infernal fool ? said Train, coloring up, while he turned on his heel and eft in a huff. I better . commit b

> Dr. Hurst's 'Outline of the Church' gives the following populations to the creeds of the world; Christianity, 407,000.000; Budhism, 340,000,000p to Protestantism. 200,389,390 tovRoman Catholicism, and 75,390,940 to the Oriental churches. In the New World, comprising North and South the majority, having 50,931,983 of population, to 36,936,800 of Protest-

There is nothing that people bear more impatiently, or forgive less, Messrs. Wilson Bros. his employers. fell to cutting each other with soythes, than contempt; and an injury is much sooner forgotten than an insult.